

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 1/11/2024	This section to be completed by County Judge's Office
Meeting Date: 2/12/2024	250n Co.
Submitted By: Sarah George	Johnson County
Department: County Clerk	(★(PRESENTED)★)
Signature of Elected Officia/Department Head:	February 12, 2024
Description:	
Presentation of the Five Star Service Award and the Exemplary Service Award	
to the County Clerk's Office, Vital Statistic	es Section.
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(May attach additional sheets if necessary)	
Person to Present: April Long	
(Presenter must be present for the item unless the item is on the Consent Agenda)	
Supporting Documentation: (check one) PUBLIC CONFIDENTIAL	
(PUBLIC documentation may be made available to the public prior to the Meeting)	
Estimated Length of Presentation: 5 minutes	
Session Requested: (check one)	
☐ Action Item ☐ Consent ☐ Worksho	p Executive Other Public Ancmt
Check All Departments That Have Been Notified	l:
☐ County Attorney ☐ IT	☐ Purchasing ☐ Auditor
☐ Personnel ☐ Public Wo	rks
Other Department/Official (list)	

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email



2023

THIS CERTIFICATE IS PRESENTED TO

Johnson County Clerk

for excellence in

Vital Statistics

December 21, 2023

Thank you for going above and beyond to ensure excellent Customer service, security, and data quality in Texas!

Texas State Registrar, VSS

Exemplary

2023

THIS CERTIFICATE IS PRESENTED TO

Johnson County Clerk

for excellence in

Vital Statistics

December 27, 2023

Thank you for going above and beyond to ensure excellent Customer service, security, and data quality in Texas!

Tara Das

Texas State Registrar, VSS